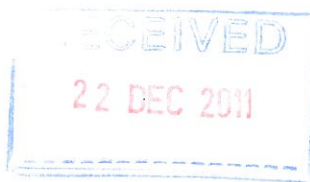


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John Swift
Chief Executive - BASC
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Your ref: JAS/sp/ Lead/LAG/ PaiceJ1

Our ref: PO255514

14 December 2011

From Rt Hon Jim Paice MP
Minister of State for Agriculture and Food

A handwritten signature in blue ink, appearing to read "John Swift".

Thank you for your letter of 25 November regarding the Lead Ammunition Group.

I am grateful to the members of the Group for agreeing to continue for an additional year, and to you for agreeing to remain as Chairman.

I am pleased to confirm that I fully endorse the new members you have recommended, and I have asked my officials to write to them to formally invite them to join the Group. I look forward to receiving the Group's conclusions and recommendations in due course.

A handwritten signature in blue ink, appearing to read "Jim Paice".

RT HON JIM PAICE MP